MES CHARGE OF TRANSPORTING LIQUOR

FOLLOWED ORDERS OF COURT IN DESTROYING.

Confiscated Stuff Destroyed by His Chief Deputy, Says Ex-Sheriff Calloway.

Knoxville. Dec. 5.—(Special.)—Ex-beriff John L. Callaway, denying the stree of "unlawfully receiving, pos-sing and personally transporting in-sicating liquors," contained in an in-ciment by the criminal court here, piled: "I have carried out all the urt's orders and have destroyed the usky."

whisky."
Sheriff Callaway added: "As to selling whisky or transporting it, there is absolutely no truth to those charges. Whisky was seized by me from time to time, but always was destroyed. I only set that the public shall withhold any verdict in my case until after the trial. I am not guilty of the charges made against me, and will be able to establish that feet in the court.

against me, and will be able to establish that fact in the court.
"Doring my term as sheriff the whisely seized was turned over to the custody of John W. Sneed, who was my chief deputy. Mr. Sneed, who was my chief deputy. Mr. Sneed stored the beverages in the basement under the residences adjoining the Jail, in which building Mr. Sneed resided. From time to time Mr. Sneed destroyed whisky, pouring it into a sewer.

to time Mr. Sneed destroyed whisky, pouring it into a sewer.

"After the August election he destroyed all that was on hand with the exception of 688 gallons of the so-called boat whisky that had been seized in the raid on a boat near Love's ferry. About the middle of August I personally desiroyed all of this boat whisky. I poured it out, in the presence of witnesses. It took two or three nights to is the work. I couldn't pour it all in one night's work. My action in pouring the intoxicants into the sewer was in accordance with an order issued by Judge Huffaker, of the circuit court, who had jurisdiction over the whisky. I have filed with my attorney this written authority from Judge Huffaker, and it will be offered in court when the case to be offered in the definition of the latest the court when the case to be offered in the case to be of the case to be offered in the case to be of the case to be offered in the case to be offered in the case to be of the case to be

EXPECTS END OF STRIKE Seveland, O., Dec. 5.—(I. N. S.)— street car strike which started Tuesday morning is expected to this afternoon, and operation by lines to start by 4:30. ter a nineteen-hour session of thy council, at which representof the car company and of rikers were present, President y early today told union offi-bat he would guarantee that men conductors would be diswomen conductors would be dis-red by March 1, and they agreed arge the workers to accept the promise and to return to work. men who had demanded the mediate discharge of the women to meet at 1 o'clock this after-

Children Cry CASTORIA

the penetrating, antiseptic it is not a greasy salve and not stain. When others fail one dependable treatment troubles of all kinds. E. W. Rose Co., Cleveland, Ohlo



"Sir, the Germans are comin'."
"Aw right, show 'em in."
"Yes, sir."

DEEP RELIGIOUS QUESTIONS INVOLVED IN TRIUMPH OF ALLIES OVER GERMANY

Dazed at First by Victory, Leaders of the Churches Are Finding Voice Upon the Meaning of It All.

Ildren Cry
FOR FLEICHER'S

ASTORIA

To Riam

The Religious Hambler.

Dased by the suddenness and magnitude of victory, the nations are only slowly getting around to a perception of lits relicious significance. True, there was the inevitable and instinctive ejaculation on a myriad lips. Thank God with the content of the house of God to express their worshiption of St. Extra large botomost falled, you can stop burnating eczema quickly by apallittle zemo furnished by any at for 25c. Extra large botomost. Extra large botomost falled, you can stop burnating eczema quickly by apallittle zemo furnished by any at for 25c. Extra large botomost. Extra large botomost falled, you was the inevitable and instinctive ejaculation resounded from all publits and in every ligious gathering.

New Hilliam 7. Emiss.

There laced public opinion.

There is current in France an anecodot concerning the German use of the divine name. A French intelligence offficient was examining a prisoner. "Fritz." said he, "you have Gott mit uns' on your bett buckles and on your equipment; yet you are being steadily defacted. How do you explain it? Is 'Gott' no longer 'mit' you?" 'Yes," replied the German; 'Gott is mit uns; but you've got the Yanks."

There has been a remarkable freedom in America in jesting with the German conception of God; based partly on the conviction that "the good old German pimples, rash, blackheads and a skin diseases will be released to the man of any deity in consumption of host lings in person to set things or any devout persons that the war would grow worse and worse, and renfeasional religion. Will your best of the problem of a professional religion. Will your was and magning to set in order the significance only the problem of the problem of the problem of God Jebased partly on the conviction that "the good old German was of justice over injustice over injustice over injustice over the problem of God Jebased partly in consense again in person to set thing (By William T. Ellis.)
(The Religious Rambler.)
Dazed by the suddenness and magni-

of a readjustment. Writers upon re-ligious themes, and preachers, are only now beginning to set in order the sig-

what of Gott Mit Uns?"
the armies of Mohammed never made more pious professions than did those of the German kaiser; nor were the prophet's hordes ever surer of their divine calling and mission. Still we

illustration of the words of Jesus, "Why call ye me 'Lord, Lord,' and do not the things I command you?" Plous profession without righteous deeds was never so repugnant to mankind as new. This war has dealt a blow to merely perfunctory and professional religion. Will it ever become a term of opprobrium and insincerity to call a godly-speaking, evil-living man "kaiser"?

How the War Has Revealed God.

There is tremendous ethical and religious significance in the fact that God has given victory in this war to the side that stood for fundamental right-eousness, as against the side that made the most elaborate and constant profession of piety. That, too, despite Napoleon's famous sneer, in the face of the fact that the heaviest artillery was for years on the side of the Germans. It is humanly inexplicable that the central powers did not win early in the war. The great ailled generals themselves admit, in private intercourse, that it was only the good providence of God that kept them from being overpowered by the long-prepared and perfectly equipped armies of Germany.

Evidently there is no trade mark that can command God; no "open sesame" that can secure His support; no form of words that insures divine approval. God is not to be included in the reserves of any nation or church, regardless of the justice of its cause. Neither Luther's Germany, nor Austria, the favorite daughter of the Catholic church, could enlist the Lord in its legions when its nims were not godly.

All this is revelatory of the character of the Supreme Being. Dispatches from the battlerfont have been more convincing than countless theological tomes, upon the proposition that the Lord God omnipotent reigneth in righteousness; and that whatever cause battles for funds and instite is sure of His support.

the battlerfont have been more convincing than countless theological tomes, upon the proposition that the Lord God omnipotent reigneth in righteousness; and that whatever cause battles for truth and justice is sure of His support. It is written in the very nature of the Almighty that He cannot permit pride and arrogance and selfishness and oppression and injustice to have permanent success. This truth, which the war has so dramatically vindicated, runs down to the very roots of religion. Belief in it has sustained the allief nations throughout their darkest days. It is a battlefield faith, in which there is victory. When men may be sure of God then they are sure of all things else, Muddy-Minded Sentimentality.

Already it is discernible that this basic religious significance of the war is running a clear line of division between the maudlin, muddy-minded sentimentalists, and the adherents of simple righteousness, it is a person's idea of God that determines all the rest of his thinking. Because so many men and women had come to entertain, in a fashion of varue sentimentality, the gelatinous notion that God is a mere atmosphere of good-nature and benign tolerance, who is shocked by the sight of blood, there were twisted-brained pacifists to oppose our taking up arms in behalf of clear righteousness; and to defend or palliate the worst of the German atroctites.

A thoughtful woman, reared in the Society of Friends, but, like most of here of America's war program, wrote recently that she had never known a pacifist who was not a critic of America and a defender of Germany. She might have added that the average pacifist is also an advocate of the bolsheviki, despite their red record of hatred, ruin and murder.

Meeting the "Pity Propaganda."

These same faddists are the only supporter of the "Vity Propaganda."

also an advocate of the boisnevist, despite their red record of hatred, ruin and murder.

Meeting the "Pity Propaganda."

These same faddists are the only supporters of the "pity propaganda" of the Germans. They favor the "forgive and forget" policy, even though the enemy does not ask forgiveness and displays no sign of penitence. Saccharine sentimentality, which would extend to Germany a measure of succor that has been denied Armenia and Syria and Serbia and Albania and Rumania and Germany's other victims, is, happily, not the prevailing note in America today. Ministers are lifting up their voices in proclamation of stern righteousness, and of a forgiveness which walts upon repentance. They seek in vain for any sign of contrition or spiritual awakening on the part of the German theological professors and preach-

ers who were first to acclaim the holy war of "kultur" and crime.

Saints are not all "soft." From the utterances thus far heard, through the usual vehicles of religious expression, it is clear that the church in America, regardless of divisions and names, has had a new vision of the righloousness of God. There is a mood of stern sensibility of the claims of justice. Strange sermons, some of them extreme, upon the sacred duty of hating evil sup of dealing vigorously with evidoers, are being heard in the land. A charge of accountability is being entered of accountability is being entered of accountability is being entered of without knowledge. Honger entering will be fed, as condemned murderees are fed; but there will be no delicacity of flowers sent to criminals. That sort folly was tolerated in pre-war times, but now even a pacifist may not induge in it. It is something stronger and more dismifted than a spineless pity that the whinling propagands of the central powers is meeting in America. War has quickened our memories.

Shall Missionaries Go to Germany?
Only good will is thinkable as a permanent basis of peace. Some persons who recognize this surgest that missionaries should be sent to Germany to root, they surely will go, in increasionaries and better many mon will see prophets arise to call the spostate nation to a sense of its sing, and back to righteousness, Obviously, the minds of many men will see prophets arise to call her back to God.

Whether missionaries go to Germany or not, they surely will go, in increasional the propagands of the central power of the propagand of the central power of the propagand of the central power.

Whether missionaries go to Germany or not, they surely will go, in increasional her back to God.

Whether missionaries go to Germany or not, they surely will go, in increasional her back to God.

can be universal comity. It is the expectation of some that out of the ashes of her humiliation and bitterness Germany will see prophets arise to call her back to God.

Whether missionaries go to Germany or not, they surely will go, in increasing numbers, into the nonchristian world. They are needed to create that background of Christian consciousness and conviction which makes thinkable a worldwide standard of righteousness and brotherhood. Civilization is confronted by the task of changing the heathen mind of the world.

Another religious development of the weeks since the signing of the armistice is a new solidarity of all the faiths of America—Protestant, Catholic and Jewish. The recent united war work cam-

DENIES WALK-OUT

President of Union Says Agreement Will Be Reached.

Birmingham, Ala., Dec. 5.—Denial that plumbers and steamfitters employed at the government nitrate plants at Muscle Shoals had walked out because of faliure by the air nitrates corporation to meet a demand for increased wages was issued Wednesday by Frank R. Heck, president of the local at Sheffield. Federal mediation has postponed the strike until Dec. 12, when an agreement is promised.

ORIENT SENDS OIL

Big Quantities Castor Product Reach Seattle.—(I. N. S.)—Thousands of gailons of castor oil are coming through this port from the Orient, and it has been largely due to this importation that Americans' airplane performance in the war has been so successful. Castor oil has proved to be the best lubricant for airplane motors, but its production in this country was limited.

The United States government encouraged the planting of castor beans, but the crop was a failure. In the Orient crops have been exceedingly bountiful, It is believed the stream of oil flowing into this country soon will be increased owing to the use of airplanes on mail routes.

George Washington, yesterday. Lieut. Fred Kelly, the crack hurdler from the Pacific coast, today has been ordered to remain two weeks on post at the Hazlehurst, L. L., camp.

Lieut. F. L. Pritchard, who was in the airplane with Kelly, as an observer. disclosed the "hard luck" of the pilot. He, himself, had been ordered to appear before his commanding officer in two weeks.

The Kelly machine circled about the

Pilots, masters and mates comprise the membership of the union. All river cessels under private ownership between the mouths of the Red and Mississippi are affected. An emergency agreement are affected. An emergency agreement enabled the Canal street ferry boats i

SPECIAL WAR WORK FUND

Y. M. C. A. and Jewish Welfare Board Heads Sall. New York, Dec. 5.—George W. Perkins and Mortimer L. Schiff, representing the Y. M. C. A. and the Jewish Welfare board, engaged passage on the steamship Mauretania today for Europe, where they will supervise the expenditure of the \$203.000.000 united war work fund. They will co-ordinate the work fund. They will co-ordinate the work of the various organizations engaged in war activities abroad. Mr. Perkins and Mr. Schiff were delegated for this work at the request of the committee of eleven of the seven accredited organizations.

Since the vast fund was collected the

Since the vast fund was collected the signing of the armistice and the coming of peace have partially changed the purpose for which the money is to be spent and those changes will be studied by the

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However, if you wish first to test this preparation, send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. When writing be sure and mention the Chattanooga News.—(Adv.)

EVERBODY'S GOING
To the Lion and the Mouse, Rotary's second annual production at Lyric theater, Dec 6-7. Matines Saturday.—(Adv.)

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